

# WASHINGTON-IDAHO OPERATING ENGINEERS HEALTH AND SECURITY FUND

| EMPLOYEE STATEMENT   |  |  |         |               |                                |  |  |   |                            |                    |  |
|--|--|--|---------|---------------|--------------------------------|--|--|---|----------------------------|--------------------|--|
| <input type="checkbox"/> <b>Check here if your address is new.</b>   |  |  |         |               |                                |  |  |   |                            |                    |  |
| PART 1 - EMPLOYEE INFORMATION  |  |  |         |               |                                |  |  |   |                            |                    |  |
| EMPLOYEE'S NAME - First  |  |  | Initial |               | Last                           |  | M<br>F   | EMPLOYEE SOCIAL SECURITY NUMBER   |                            | EMPLOYEE BIRTHDATE |  |
|  |  |  |         |               |                                |  |  |   |                            | Mo.   Day   Year   |  |
| HOME ADDRESS   |  | STREET   |         |               | CITY                           |  | STATE  |   | ZIP                        | PHONE              |  |
| EMPLOYED BY  |  |  |         |               |                                |  |  |   |                            |                    |  |
|  |  |  |         |               |                                |  |  |   | LOCAL NO.                  |                    |  |
| PATIENT'S NAME - First   |  |  | Initial |               | Last                           |  | M<br>F   | PATIENT SOCIAL SEC. NO.   |                            | PATIENT BIRTH DATE |  |
|  |  |  |         |               |                                |  |  |   |                            | Mo.   Year   Day   |  |
| RELATION TO EMPLOYEE   |  |  |         |               |                                |  |  |   |                            |                    |  |
| Self   Child   |  |  |         |               |                                |  |  |   |                            |                    |  |
| EMPLOYEE MARITAL STATUS  |  | IF CLAIM IS FOR DEPENDENT CHILD, PLEASE INDICATE THEIR RELATIONSHIP TO YOU |         |               |                                |  | IF DEPENDENT CHILD IS AGE 19 OR OLDER, IS CHILD ENROLLED AS A FULL-TIME STUDENT? |   |                            |                    |  |
| MARRIED      LEGAL<br>SINGLE          SEP.   |  | NATURAL CHILD  |         | ADOPTED CHILD |                                | FOSTER CHILD                           |  | YES   NO   NAME OF SCHOOL   |                            |                    |  |
| WIDOWED  |  | STEP CHILD   |         | GUARDIANSHIP  |                                |  |  | IF "NO" DOES CHILD HAVE A DEVELOPMENTAL DISABILITY OR PHYSICAL HANDICAP?   YES   NO |                            |                    |  |
| DIVORCED   |  | OTHER (EXPLAIN)  |         |               |                                |  |  |   |                            |                    |  |
| NAME OF SPOUSE (If if not patient listed above)  |  |  |         |               |                                |  | SPOUSE BIRTHDATE   |   | SPOUSE SOCIAL SECURITY NO. |                    |  |
| IS SPOUSE EMPLOYED?  |  | NAME & ADDRESS SPOUSE'S EMPLOYER   |         |               |                                |  |  |   |                            |                    |  |
| <input type="checkbox"/> YES      NO   |  |  |         |               |                                |  |  |   |                            |                    |  |
| PART 2 - INSURANCE INFORMATION   |  |  |         |               |                                |  |  |   |                            |                    |  |
| ARE YOU OR YOUR DEPENDENTS COVERED UNDER ANOTHER GROUP INSURANCE PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |  |         |               |                                |  |  |   |                            |                    |  |
| IF "YES", GIVE NAME AND ADDRESS OF OTHER CARRIER _____   |  |  |         |               |                                |  |  |   |                            |                    |  |
| NAME OF SUBSCRIBER _____   |  |  |         |               | SUBSCRIBER SOC. SEC. NO. _____ |  |  |   |                            |                    |  |
| OTHER GROUP PLAN COVERS:   |  | PATIENT  | SPOUSE  | CHILDREN      |                                | OTHER GROUP PLAN POLICY OR I.D.# _____ |  |   |                            |                    |  |
| OTHER GROUP PLAN INCLUDES:   |  | MEDICAL  | DENTAL  | VISION        |                                |  |  |   |                            |                    |  |
| ARE YOU OR YOUR DEPENDENTS COVERED UNDER MEDICARE?   YES <input type="checkbox"/> NO   |  |  |         |               |                                |  |  |   |                            |                    |  |
| THE ABOVE ANSWERS ARE TRUE AND COMPLETE ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY AUTHORIZE MY DOCTOR TO FURNISH AND DIS-CLOSE ALL FACTS CONCERNING THE DISABILITY.   |  |  |         |               |                                |  |  |   |                            |                    |  |
| <b>EMPLOYEE'S SIGNATURE X</b>  |  |  |         |               |                                |  |  | DATE  |                            | /                  |  |
| <b>PROCEDURE FOR FILING A CLAIM</b>  |  |  |         |               |                                |  |  |   |                            |                    |  |
| <b>INSTRUCTIONS TO THE EMPLOYEE:</b>   |  |  |         |               |                                |  |  |   |                            |                    |  |
| <ol style="list-style-type: none"> <li>1. Complete all applicable sections of Part 1-Employee Information and Part 2-Insurance Information. Failure to properly complete these sections may result in a delay in processing your claim.</li> <li>2. Be sure to sign where indicated on Part 1. If you want the dental benefit payment sent directly to your dentist, sign on the bottom line of Part 3 (see reverse side of this form).</li> <li>3. Complete a separate form for each patient.</li> <li>4. Take this form to your dentist on your first visit. Upon completion of treatment complete and forward the form to the address below.</li> </ol>   |  |  |         |               |                                |  |  |   |                            |                    |  |
| <b>INSTRUCTIONS TO THE DENTIST:</b>  |  |  |         |               |                                |  |  |   |                            |                    |  |
| <ol style="list-style-type: none"> <li>1. <b>Predetermination of cost is required if proposed treatment is extensive.</b></li> <li>2. Complete Part 3-Dentist Information, answer all questions and indicate all treatment performed.</li> <li>3. Indicate on the chart all missing teeth with an "X" and all abutments with an "O".</li> <li>4. Describe procedures for treatment of this case, give the date of service and the fee charged for each procedure. The use of the standard ADA codes will expedite the processing of this claim.</li> <li>5. For payment to be made directly to the dentist, the <b>employee must sign the bottom line on the reverse side of this form.</b></li> </ol> |  |  |         |               |                                |  |  |   |                            |                    |  |
| Upon completion of treatment, return this form to:   |  |  |         |               |                                |  |  |   |                            |                    |  |
| <b>WA-ID OPERATING ENGINEERS</b><br><b>P.O. Box 34567</b><br><b>Seattle, WA 98124-1567</b><br>Phone: (800) 351-6480  |  |  |         |               |                                |  |  |   |                            |                    |  |
| <b>NOTE: If you have other Group Insurance as your primary coverage, you need to submit the itemized bill AND a copy of the matching insurance payment explanation.</b>  |  |  |         |               |                                |  |  |   |                            |                    |  |

